



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

County Counsel
Director of Planning

At its meeting held August 26, 2003, the Board took the following action:

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At the time and place regularly set, notice having been duly given, the following item was called up:

Combined hearing on the following zoning matters and Mitigated Negative Declaration relating to property located at 21000 South Normandie Ave., Carson Zoned District, petitioned by J. C. C. Homes; as further indicated in the attached letter dated July 14, 2003 from the Director of Planning:

Zone Change Case No. 02-218-(2), from MPD to R-1-DP

Conditional Use Permit Case No. 02-218-(2), to ensure compliance with the requirements of the proposed development program zone

Tentative Tract Map No. 53937-(2), to create one residential lot with 112 new detached condominiums

Ellen Fitzgerald, representing the Department of Regional Planning was duly sworn and testified. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board.

On motion of Supervisor Burke, seconded by Supervisor Yaroslavsky, unanimously carried, the Board closed the hearing and took the following actions:

1. Adopted the attached Mitigated Negative Declaration prepared for the project; certified its completion and determined that there is no substantial evidence that the project will have a significant impact upon the environment; and that the Negative Declaration reflects the independent judgment and analysis of the County;

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2. Made a finding that the proposed change of zone is consistent with the Los Angeles County General Plan;
3. Made a finding that the public convenience, the general welfare and good zoning practice justify the recommended change of zone;
4. Indicated its intent to approve Zone Change and Conditional Use Permit Case No. 02-218-(2) and Tentative Tract Map No. 53937-(2); and
5. Instructed County Counsel to prepare the necessary ordinance, findings and conditions for final approval.

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Attachment

Copies distributed:

Each Supervisor
Director of Internal Services
Director of Public Works
J. C. C Homes